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THE PRINCIPAL SPEAKS OUT

The fact that students are now seated as full members of the Council of Innis College is one which gives me personally a feeling of resl satisfaction. For over two years I have been convinced that the Council would be strengthened in the discharging of its responsibilities by the inclusion of student members, and like several other members of the 'old' Council I have been working in various ways towards this end since the spring of 1965. It is, I think, important to recognize that this sensible but siso in some ways revolutionary step has been taken as the result of the combined efforts of the several elements that constitute the academic community that is Innis College rather than being instigated by one of the elements—the students, for example, or the staff, It has been a community effort, and this is evidence that inbeen a community effort, and this is evidence that In-nis is a community in fact as well as name.

I welcome the seating of students on the Council for another reason. It seems to me that during the past fifteen months the attention of many members of the innis College Student Society Executive has been focussed largely on this question of student participation in the government of the College, and that in consequence other important matters have not received the sttention they deserve, I sm thinking specifically of the fsilure of the linis College Student Society to give effective leadership in the matter of establishing student clubs. Our record here is either dismal or unsatisfiscory. Now that the Council membership question has been satisfactorily settled, I hope that the ICSS and the student body generally will turn their stention to the matter of student clubs, which in my view is as central to the health of the College:

Let me review the sctual record:

DRAMA: A group was organized in the 1965-66 session, which put on a respectable performance of lonesco's The Chairs at Hart House in February 1966. In the fall of 1966 a second play reached the rebearsal stage but then aborted. There has been no activity since.

An Art Club was reasonably scrive in the 1966-67 session snd arranged three exhibitions in the Common Room. It continues to be scrive but has gotten off to a very slow start this year. Its programme is limited to the arranging of exhibitions.

DEBATES:

A Debating Club was organized in the fall of 1966 and made considerable progress. A team was entered in the University Debating competition and a constitution was adopted. Nothing has been heard of the club in 1967-68.

THE INNIS HERALD.

Duing the 1964-65 session there were four issues of The Paper (that Dares to be Known by Good Taste Alone). The following year saw three issues of The Innis Herald, Last year the Innis Herald was apparently firmiy established with eight issues (One in September, two in October, two in November, and one each in December, January and February. This is the second issue of the Herald in 1967-68 and it appears in November. Whether the Herald's annual literary supplement, On the Blas, will be published duringthis session is a very open question. Du-

THE MULTI-FACULTY

THE MULTI-FACULTY
COMMISSION:

This is not a club
but it deserves to be mentioned in the present context. The Commission was
proposed by the ad hoc committee which drew up a con-

stitution for the iCSS in October 1964 as a means of developing the multi-faculty concept. A Commission was established following the adoption of the Constitution and in February, 1965 it presented a report to the Council which led to the introduction of our tutorial programme. So far as i know, the Commission has done nothing more.

in contrast to the above, one must note the undoubted vitality of both the Men's and the Women's Athletic Associations, There are in effect clubs, The question's, why have these been succussful and the others unsuccessful or only moderately (and occasionally) successful.

I hope the students of the College will ask themselves this question and the more important one, is the pre-sent state of affairs inkeeping with the kind of college we want lnnis to be?

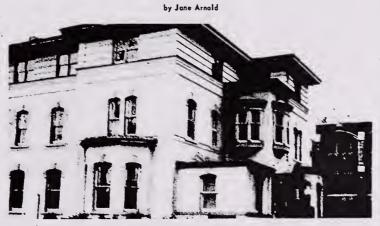
november 28

volume 3

A LOOK AT THINGS TO

A recent visit to the proposed 'new' building for Innis College provided us with a preview of what the future may hold. The Presbyterian House situated just north of Knox College at 63 St. George could be the new quarters in early 1968. Our impromptu guide for the tour was Dr. J.A. Munroe who is with the National Research Council which now has offices at number 63.

Our attention was first captured in what could be termed the Board Room. Complete with polished table, original beams in the ceiling and fireplace -- this room holds great potential as a small common room. It would be the crime of the century to allow a painter in there to cover the stained woodwork and mural around the fireplace in some inspiring colour such as basic beige.



THE HOUSE OF THE RISING SUMS - 63 ST. GEORGE

From here we explored the possibilities of the various other rooms in the three-storey house. Rooms which were originally bathrooms rival the size of seminar rooms in Syd Smith.

Others which perhaps were small sitting rooms or bedrooms havefallen prey to the painter's brush and carpenter's hammer, many have been broken up by dividers. Their fireplaces bave been covered in and painted. However there is great potential here for individual study areas and seminar rooms.

What we may lose by not having a large common room we will gain in an indirect way -- the bannister is great for sliding. . . just watch for the newel post at the bottom of the stairs!

After Christmas, ali of the administrative offices except for that of the Principal will be moved to 63 St. George, There will also be the inevitable common rooms, and an iCSS office.

People do not really com-People do not really com-municate with each other. This was the startling dis-covery to Bob Bossin made in Vancouver this summer st a CUS seminar. And in typical Bob Bossin fashion, he is doing something about it.

he is doing something about it.

At the seminar, he met Farrell Toombs, s member of the U of T Advisory Board who "mentally turned him on' with his ideas concerning group communication through psychotheraputic techniques. On returning, Bob discussed the impersonality of the classroom, he interest in things lesrned rather than the desire to learn, snd the general role to role relationships most people have, with Dr. Harris, With his help, Bob decided to organize an unstructured group

to see if, by the very lack of a leader figure and general organization a situation of honest communication, such as the one he had experienced in Vsncouver

of honest communication, such ss the one he had experienced in Vsncouver would result.

But he had problems. Setting up an ideal community is not easy. At the first meeting, be found that the people present were looking to either Farrell or him to take the leader role, The conversation drifted, some left, but finally s beginning of subjectivity crept into the discussion. Bob believes that unless one discusses a subject — any subject from Vietnam to Charlie Brown — from a subjective viewpoint, the conversation is meaningless. For no true feelings are expressed, except those

feelings which are in keeping with the images which the people are presenting to esch other. Objectivity is therefore alienation.

Another difficulty was that different people came to each meeting. Six or seven 'regulars' were always present, but the loud newcomers tended to overcome the quiet regulars who might have wanted to open up. However, at the third meeting one important thing happened. One member wanted to talk about dropping out. He planned to. The group discussed it with one other member in particular really questioning any value in droppingout. By the end of the meeting, the questioner, through talking found he had formulated his thoughts and that he basically agreed with the boy who had considered leaving.

4th ANNUAL MISTLETOE

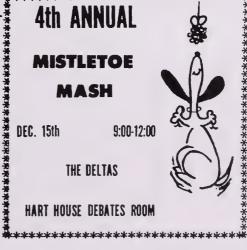
MASH

DEC. 15th

9:00-12:00

THE DELTAS

HART HOUSE DEBATES ROOM



the eyes have it OEDIPUS REX BY THE OPERA SCHOOL

In the luxury and exquisite acoustics of the Mac-Millan Theatre, the perfor-mances of 'Oedipus Rex' by the Opera School from No-vember 17 to 21 exhibited all the delighful features of a court, presentation of

vember 17 to 21 exhibited all the delightful features of a court presentation of old. And it was a show for which any royal hill-payer could only have congratulated himself.

Dressed with elegance, thoroughly rehearsed, directed and performed with taste and competence. An orchestra of 68, a chorus of 56, a dance group of 19, an artistic staff of international eminence. For a commercial production of this calibre, the hudget would be in the scores of thousands, and the ticket-holders would be set back at least six dollars a crack. For a student performance, even the relatively few professional participants are absolved by their unions from being rewarded at union rates, everybody is there for the love and learning of the thing, and the result is that anyone can see a first-class perfor one dollar-fifty — all can see a first-class per-for one dollar-fifty -- all of which goes to scholar-ships for more students.

of which goes to scholarships for more students.
The surprise is, that haif
the scats are empty,
'Oedipus Rex' is, perhaps
more of an oratorio than an
opera. But the skilful production was anything but static. The chorus was crammed into the orchestra pit,
surely the best place, within reach of the conductor's
baton, but the heart of everything going on above. Onstage, the choreography of
the mime chorus contributed
adequate movement, and
punctuation of the action as
outlined by the Greekly statuesque principals. On the
apron at right, the speaker
in modern dress spoke with
the correct detachment.
Lawrence Schafer, the Ca-

editorial

Apathy is boring. A person who is a pathetic is spinuless, gutless and worse—unimaginative. But far worse than apathy is the nihilistic attitude that is creeping into the outlook of our contemporaries on campus. They speak of 'dropping out' and many of them do. They speak of destroying the existing social structure and many of them try. They think of free love, free speech, and free government. The fashion is to destroy what is bad, or else repudiate it completely. But you cannot tear something down, when there is nothing to fill its place. The only result of destruction withour recreation is a void. Until a solution to the problem of rearing children outside the family atmosphere is found, free love is unfeasible. Unrearing children outside the family atmosphere is found, free love is unfeasible. Un-#til Dow stops producing napaim, free speech and action is impossible. Until a perfect system of representative government is found, the present problems of the right of representatives to make moral judgments will exist. Idealism is the focus of good — but it must be tempered with realism before it is useful oreffective. It takes a greater man to It takes a greater man to a cope with and try to solve the problems of existing so-the problems of existing solve the problems of the problems of existing solve the problems of ex

nadian designer who did his first work for Opers School productions, provided themost Interesting visual end of the show. Two slanting platforms at right angles to each other were the austere and threatening base of operations; and, hanging before the black cyclorama, three strange silver triangles gave the feeling of limitless depth in space and time. The costumes — a hit bulky perhaps — were silver and gold for the royal family, hide and fur for the rest — hieratic, anclent, and effective. White make-up, rather than masks, effectively contributed to the feeling of fateful majesty essential to the Stravinsky work.

The chorus, prepared by Myer Fredman, was the rightful star of the production. Vital, probing, soaring, it carried the message direct from Stravinsky to the audience, with all the nuances that modern life has brought to anclent and inclutible myth. The orchestra on its

own at times appeared to be playing Verdi rather than Stravinsky, but it always had an integrity and simple nobility in keeping with the occasion. The difficult roles of the principal singers were performed with grace and ease and force, and — what is not so often come by —complete clarity of enunciacomplete clarity of enuncia-

complete clarity of enunciation.

Altogether, sn exciting evening. The conductor was
Maestro Ernesto Barbinl;
director, Heinar Piller;
lighting, William Severin.
Principals: Oedipus, David
Astor; Jocasta, Nancy
Greenwood and Leslie Wertman, alternating; Tiresias,
Herman Rombouts; Creon
and Messenger, Peter Milne,
and Ronaid Graner, alternating; Shepherd, Guiseppe
Macina snd Glocchino Gitto, alternating; and Speak-Macina and Glocchino Git-to, alternating; and Speak-er, Arnold Rubenstein. The mime cborus included Mi-randa Davles, Gunther Kun-zeiman, D. Ray Pierce, with students of the New Dance Group of Canada.

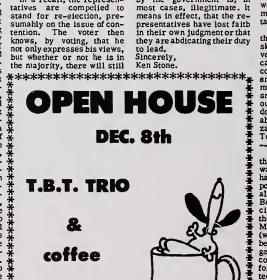
REFERENDUM **VS RECALL**

Dear Madam;
Although the vote on draft dodgers has heen taken; the referendum as a tool of a democratic system of government is far from settled. My contention is this: a referendum allowsfor both an irresponsible electorate and an unprincipled government.

be a government. In a referendum, however, the voter is not made to feel responsible for the possible demise of part of or the entire government. He believes that he is voting on an isolated issue. And if the representatives feel that they cannot continue should the vote go against them, and thus try and make the electorate responsible for its vote by putting their jobs on the line, the electorate, logically, becomes indignant: a gun is being held at its head.

Worse still, a referendum will keep unprincipled representatives in office while expelling principled ones. An unprincipled representative will want to stay in office and will not resign no matter how basic the issue when the vote goes against him. A principled one will yield his power rather than his principles. In a recall, however, both kinds of representatives are forced to declare themselves on the issue as they stand for re-election.

Even a reforendum called by the government is, in most cases, illegitimate. It means in effect, that the representatives have lost faith in their own judgment or that they are abdicating their duty to lead, Sincerely, Ken Stone.





Grab An Eyeful

by Ran Pushchak

Well, the guards let me have my crayon back so I can write for the paper again. The therapist on staff bere says that it's good for me but it still won't get me our any sooner.

I guess I'll start releasing my inner bostilities by getting mad. Why? Because intellectualism, that ugly disease, is now rampant at INNIS College. Ken Stone a well-known terminal case, in his delirium advised mento to fight it because I'hat's the jungle baby.' I am disgusted. For instance, my initiation program had discussions and arguments a goodly portion of which could have been fun and stuff — our executive is plagued with crucial issues; our student body is heridden with interest — Boh Bossin-ova, an bonorary engineer has seminars for mental stimulation; Even our float was a rolling essay (we got an Fi, and we have an education committee that is even educating. Unbelievable you say! Well gather this in — they intend to have an intellectual weekend with a big I'l, (that means not much fum). We'll take it to City Hall.

What can be done to stop this ugly tumour? Who is the skillful surgeon that cancle-werly carve this crippling cancer from the college corpse? Mel I'm for less smarts and more funnies, more laughing and more smut; (by the way we have out S.M.U.T. shirts now (Student Movement for Unprimable Trash) and the organization is growing rapidly. Today — Innis, Tomorrow—the Victory.

About other things around the college...Well there's the wall and some grass and a half-chopped log and s sign pointing to Eik's Groin (for all who wisb to go there...) Besides that, there is anticipation building because of the upcoming Sir John A. MacDonald birthday party (which is almost O.K. now because Monte Carlo didn't get raided which bad been condemaed by the fair play for Place Pigalle Committee. It has also come to my sorry attention that the

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